I Mina'trentai Ocho Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
389-38 (LS)	Committee on Child Welfare, Youth Affairs, Senior Citizens, Women's Affairs, Disability Services, the Arts, Culture, Historic Preservation and Hagåtña Restoration by request of *I Kongressun Manhoben Guåhan* , the Guam Youth Congress, in accordance with 2 GCA § 7102	AN ACT TO *ADD* A NEW § 54110 TO CHAPTER 54, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO ESTABLISHING THE "GUAM PEDESTRIAN SAFETY AND WALKWAY IMPROVEMENT ACT OF 2025, " REQUIRING THE DEPARTMENT OF PUBLIC WORKS TO IDENTIFY, PRIORITIZE, AND CONSTRUCT SIDEWALKS IN HIGH-RISK PEDESTRIAN AREAS, ESPECIALLY NEAR SCHOOLS AND BUS STOPS.	10/15/26 2:31 p.m.	10/22/26	Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure.				

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature

October 22, 2026

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen E.H. Phillips
Legislative Legal Counsel

From: **Vice Speaker V. Anthony Ada**
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 389-38 (LS)**

Håfa Adai,

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 389-38 (LS)** - Committee on Child Welfare, Youth Affairs, Senior Citizens, Women's Affairs, Disability Services, the Arts, Culture, Historic Preservation and *Hagåtña* Restoration by request of *I Kongressun Manhoben Guåhan*, the Guam Youth Congress, in accordance with 2 GCA § 7102.– "AN ACT TO *ADD* A NEW § 54110 TO CHAPTER 54, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO ESTABLISHING THE "GUAM PEDESTRIAN SAFETY AND WALKWAY IMPROVEMENT ACT OF 2025, " REQUIRING THE DEPARTMENT OF PUBLIC WORKS TO IDENTIFY, PRIORITIZE, AND CONSTRUCT SIDEWALKS IN HIGHRISK PEDESTRIAN AREAS, ESPECIALLY NEAR SCHOOLS AND BUS STOPS."

Please ensure that the subject bill is referred to the Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure chaired by Vice Speaker V. Anthony Ada. I also request that the same be copied to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.