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**Re: Messages & Communications Doc. No. 38GL-25-1668 and 1669. To replace.**

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From Guam Legislature Clerks <clerks@guamlegislature.gov>  
Date Tue 1/6/2026 10:15 AM  
To 38th Committee On Rules <committeeonrules@guamlegislature.gov>

*Hāfa Adai,*

Received, and thank you.



**Kiana E. B. Wusstig**  
**Clerks Office**

*I Mina'trentai Ocho na Liheslaturan Guāhan*

Guam Congress Building, 163 Chalan Santo Papa, Hagātña, Guam 96910

Voice: (671) 472-3465/3460 Fax: (671) 472-3524

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Thank you

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**From:** 38th Committee On Rules <committeeonrules@guamlegislature.gov>

**Sent:** Tuesday, January 6, 2026 10:03 AM

**To:** Guam Legislature Clerks <clerks@guamlegislature.gov>

**Cc:** Frank Blas Jr. <speakerblas@guamlegislature.gov>

**Subject:** Messages & Communications Doc. No. 38GL-25-1668 and 1669. To replace.

*Hāfa Adai* Clerk's Office,

Please see attached, **Messages & Communications Doc. No. 38GL-25-1668 and 1669** for processing:

✓	38GL-25-1668	Office of the Governor of Guam	Appointment and Supporting Documents for Franklin P. Arriola Member, Board of Trustees, Guam Community Business, Industry and Employer Organizations- Representative. Appointment and Supporting Documents for Franklin P. Arriola, Member (Business, Industry and Employer Organizations - Representative), Guam Community College Board of Trustees.
✓	38GL-25-1669	Office of the Governor of Guam	Appointment and Supporting Documents for Rose P. Grino Member, Board of Trustees, Guam Community College General Public- Representative. Appointment and Supporting Documents for Rose P. Grino Member, (General Public- Representative) Guam Community College Board of Trustees.

Kindly reply to this email



*Si Yu'os ma'āse',*  
**Marie Crisostomo**

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guāhan*

38<sup>th</sup> Guam Legislature

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## Messages and Communications 38GL-25-1669.

2 messages

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>

To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Wed, Dec 31, 2025 at 11:51 AM

*Hāfa Adai,*

Please see attached M&C Doc. No. 38GL-25-1669

38GL-25-1669	Office of the Governor of Guam	Appointment and Supporting Documents for Rose P. Grino Member, Board of Trustees, Guam Community College General Public- Representative.
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*Si Yu'os Ma'āse'*

**Bernice Rivera**

Administrative Assistant



### Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guāhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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[38GL-25-1669.pdf](#)  
3507K

38th Committee On Rules <committeeonrules@guamlegislature.gov>  
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Wed, Dec 31, 2025 at 12:36 PM

*Hāfa Adai,*

Received, and thank you.



*Si Yu'os ma'āse',*

**Marie Crisostomo**

Committee on Rules Assistant

### COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guāhan*

*38<sup>th</sup> Guam Legislature*

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[Quoted text hidden]

LOURDES A. LEON GUERRERO  
GOVERNOR



UFISINAN I MAGA'HĀGAN GUĀHAN  
OFFICE OF THE GOVERNOR OF GUAM

JOSHUA F. TENORIO  
LT. GOVERNOR

38GL-25-1669

OFFICE OF THE SPEAKER  
FRANK F. BLAS JR.

DEC 31 2025

Time: 10:00 am  
Received: NOV

December 29, 2025

HONORABLE FRANK BLAS JR., *Speaker*  
*I Mina 'trentai Ocho Na Liheslaturan Guåhan*  
38<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagåtña, Guam 96932

**RE: Board Reappointment**

*Håfa Adai* Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 17 GCA § 31101, and all other applicable local laws, I am pleased to transmit the following reappointment and supporting documents:

**APPOINTEE:** **Rose P. Grino**

**POSITION:** **Member, Board of Trustees  
Guam Community College  
General Public - Representative**

**TERM LENGTH:** **Five (5) Years; From Date of Confirmation**

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

**LOURDES A. LEON GUERRERO**  
*Maga'hagan Guåhan*  
Governor of Guam



38GL-25-1669  
Messages and Communications

**RECEIVED**  
COMMITTEE ON RULES  
December 31, 2025

11:51 a.m.  
*Mario Crisostomo*

cc: Honorable Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam

LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN  
OFFICE OF THE GOVERNOR OF GUAM

December 29, 2025

**ROSE P. GRINO**  
[REDACTED]

*Håfa Adai* Ms. Grino:

Pursuant to my authority under the Organic Act of Guam, 17 GCA § 31101, and all other applicable laws, I am reappointing you to serve as:

**MEMBER, BOARD OF TRUSTEE  
GUAM COMMUNITY COLLEGE**  
*General Public - Representative*  
**Term Length: Five (5) Years; From Date of Confirmation**

Your reappointment is a testament to your commitment to public service and your faithful execution of the great responsibilities that this position requires. I am confident that you will continue to fulfill your duties in a professional manner. On behalf of the people of Guam, I extend my gratitude for your continued service in this important role.

This reappointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Ms. Jean Taitano at (671) 473-1121.

*Senseramente,*

**LOURDES A. LEON GUERRERO**  
*Maga'hagan Guahan*  
Governor of Guam

cc: *Honorable Joshua F. Tenorio, Sigundo Maga'låhen Guahan, Lt. Governor of Guam*  
*Carlo M. Leon Guerrero, Chairperson, Board of Trustees, Guam Community College*  
*Mary A.Y. Okada, Ed.D, President, Guam Community College*

LOURDES A. LEON GUERRERO

Governor

JOSHUA F. TENORIO

Lieutenant Governor



## OFFICE OF THE GOVERNOR OF GUAM Nomination and Appointment Information Form

The following information is required for submission to the Speaker of *Lihielaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

### NOMINEE INFORMATION

Last Name Grino	First Name Rose	Middle Initial P
Mailing Address [REDACTED]		Apartment/Unit #
City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Phone [REDACTED]	E-mail Address [REDACTED]	
<b>Position to which Appointment is Made</b> Board of Trustee, Guam Community College		
Are you a citizen of the United States?		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
If no, are you authorized to work in the United States?		Yes <input type="checkbox"/> No <input type="checkbox"/>

### EDUCATION

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
High School Leganes National High School	1983-1987	High School Diploma	1987
College West Visayas State University College of Nursing	1987-1991	Bachelor of Science in Nursing	1991
Graduate School			
Other Degree			

## EMPLOYMENT HISTORY

<b>Name of Present/Last Employer and Mailing Address</b> Veiovis/FHP Health Center PO Box 6578, Tamuning , Guam	<b>Position Title</b> Administrator, Health Care Delivery
	<b>Dates Held</b> 2/25/19 to present

<b>Previous Employer and Mailing Address</b> Guam Regional Medical City 133 Route 3, Dededo , Guam 96929	<b>Position Title</b> Manager, Outpatient Specialty Clinic
	<b>Dates Held</b> 4/18/2016 – 2/22/2019

<b>Previous Employer and Mailing Address</b> Guam Regional Medical City 133 Route 3, Dededo , Guam 96929	<b>Position Title</b> Hospital House Supervisor
	<b>Dates Held</b> 8/8/2016 – 4/17/2018

<b>Previous Employer and Mailing Address</b> American Medical Center 1244 N. Marine Corps Drive Upper Tumon Tamuning, Guam 96914	<b>Position Title</b> Chief Operating Officer
	<b>Dates Held</b> 11/2014- 9/2015

<b>Previous Employer and Mailing Address</b> FHP Home Health and Hospice FHP Health Center/Veiovis LLC	<b>Position Title</b> Interim Nurse Administrator
	<b>Dates Held</b> 7/2012- 11/2014

## PRIOR GOVERNMENT OF GUAM SERVICE

<b>Agency or Department Name</b> Guam Community College	<b>Position Title</b> Board of Trustee - Vice Chairperson	
<b>Address</b> 1 Sesame St, Mangilao, 96921, Guam	<b>Phone No.</b> 671-7355531	<b>Dates Held</b> 2021-2025

<b>Agency or Department Name</b> Guam Memorial Hospital Authority	<b>Position Title</b> Board of Trustee	
<b>Address</b> 850 Gov. Carlos Camacho Road, Tamuning Guam 96931	<b>Phone No.</b>	<b>Dates Held</b> 2012-2015

### PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

<i>Agency or Department Name</i>	<i>Position Title</i>	
American Red Cross Guam Chapter		Board Member
<i>Address</i>	<i>Phone No.</i>	<i>Dates Held</i>
285, Rt 4 Hagatna Guam, 96910	6714726217/6219	2020-present

<i>Agency or Department Name</i>	<i>Position Title</i>	
<i>Address</i>	<i>Phone No.</i>	<i>Dates Held</i>

### TRAINING

<i>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</i>	<i>DATE</i>
ACCT • Governance Leadership Institute: Strengthening the Leadership Team of the Board	March 16- 18, 2025
Accredited Investment Fiduciary Training	Nov 2023
2024 Pacific Islands Governance Leadership Institute	February 28- March 1, 2024
APAFS Pacific Region Investment Conference	Nov 2023,2024

### AWARDS

<i>List all educational, professional, civic awards, and recognition for public service:</i>
<ul style="list-style-type: none"><li>• 2015 Nurse of the Year Guam Nurses Association</li><li>• 2014- Nominee- Honorary Nursing Management/Leadership Guam Nurses Association</li><li>• 2008 Honorary Nursing Practice in Outpatient Setting Guam Nurses Association</li></ul>

### PROFESSIONAL INVOLVEMENT

<i>List involvement on a local/national/international level. List organizations, activities participated in, and offices held:</i>
Executive Director , Guam Nurses Association, representative to ANA Membership Assembly Former president Guam Nurses Association Board American Red Cross Guam Chapter; Board of Trustee, Treasurer GMHA Preceptor-Nursing Program (NU 419 Leadership Course)University of Guam College of Nursing and Health Sciences;Member UOG Nursing Advisory Board, Member Commission on Nursing Leader, Member Advisory Council - GCC Allied Health

## COMMUNITY / CIVIC INVOLVEMENT

*List organizations, activities participated in, and offices held:*

Member, Non communicable disease consortium– DPHSS

Chairperson Guam Comprehensive Cancer Control Coalition

Member -Guam Cancer Trust Fund Council

## PUBLICATIONS AND PRESENTATIONS

*List any published articles, papers delivered at professional meetings, etc.:*

Presenter and speakers at multiple nurses conference

## MILITARY SERVICE (Please attach Form DD-214)

BRANCH	DATES OF SERVICE	RANK AT DISCHARGE	TYPE OF DISCHARGE

## OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes  No  If so, please specify in detail: \_\_\_\_\_

Address of the Court: \_\_\_\_\_

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

Yes  No  If so, please specify in detail the reasons and facts related to such declaration:

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**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

Yes  No

**(4) Have you ever been confined to a mental institution for any reason?**

Yes  No  If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

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... in whole or in part in order to protect the  
**LOURDES A. LEON GUERRERO**

*Governor*

JOSHUA F. TENORIO

*Lieutenant Governor*



## OFFICE OF THE GOVERNOR OF GUAM

## Statement of Financial Interests

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero  
Governor of Guam  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: Rose P Grino

I have no financial interest in any business

I do have interest(s) in the following business(es):

NAME AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST
Hafa Adai Signs	Family Owned - 49%

~~Signature~~

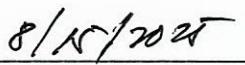
Aug 15, 2025

**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

  
\_\_\_\_\_  
Print Name and Signature

  
\_\_\_\_\_  
Date



Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmission.



protect the privacy of any individual(s) whose information has been in  
**GUAM POLICE DEPARTMENT**  
**RECORDS & IDENTIFICATION SECTION**  
P.O. Box 23909  
Guam Main Facility, Guam 96921

August 15, 2025

**SUBJECT: CRIMINAL HISTORY RECORD**

NAME:	Rose P GRINO		
DATE OF BIRTH:		FINGERPRINT#:	
<input checked="" type="checkbox"/>	The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.		

# \*\*\*\*\***NOTHING FOLLOWS**\*\*\*\*\*

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

By Direction: JJSN

The absence of an original GUAM POLICE  
seal invalidates this police clearance.  
REVISED 04/26/2019

REVISER 04/26/2012

STEPHEN C. IGNACIO  
Chief of Police



# Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910  
Tel: (671) 300-7993 • Fax: (671) 475-0078



**HON. ALBERTO C. LAMORENA, III**  
PRESIDING JUDGE

**JANICE M. CAMACHO-PEREZ, ESQ.**  
CLERK OF COURT

**VALERIE D. TENORIO**  
CHIEF DEPUTY CLERK

**Name:** ROSE P. GRINO

Driver's License ID #:

DOB:

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:**  
No Cases Found

**Civil Cases:**

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

Dated: 07/29/2025

Janice M. Camacho-Perez  
Clerk of Court

By: Ervin V Segovia

Prepared by: Ervin V Segovia  
Deputy Clerk I



The absence of an  
Original Court Seal  
Invalidates this  
document. 2557928

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