

Re: Messages & Communications Doc. No. 38GL-25-1668. To replace.

From Guam Legislature Clerks <clerks@guamlegislature.gov>
Date Wed 1/7/2026 4:23 PM
To 38th Committee On Rules <committeeonrules@guamlegislature.gov>
Cc Rennae Meno <rennae.meno@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



Elijah Untalan
Clerks Office

I Mina'trentai Ocho na Liheslaturan Guåhan

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

Voice: (671) 472-3465/3460 Fax: (671) 472-3524

guamlegislature.gov

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Thank you

From: 38th Committee On Rules <committeeonrules@guamlegislature.gov>
Sent: Wednesday, January 7, 2026 4:19 PM
To: Guam Legislature Clerks <clerks@guamlegislature.gov>
Cc: Frank Blas Jr. <speakerblas@guamlegislature.gov>
Subject: Messages & Communications Doc. No. 38GL-25-1668. To replace.

Håfa Adai Clerk's Office,

Please see attached, **Messages & Communications Doc. No. 38GL-25-1668** for processing:

| | | | |
|---|--------------|--------------------------------|--|
| ✓ | 38GL-25-1668 | Office of the Governor of Guam | Appointment and Supporting Documents for Frank P. Arriola Member, Board of Trustees, Guam Community College, Business, Industry and Employer Organizations- Representative. Appointment and Supporting Documents for Frank P. Arriola, Member (Business, Industry and Employer Organizations - Representative), Guam Community College Board of Trustees. |
|---|--------------|--------------------------------|--|

Kindly reply to this email



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Messages and Communications 38GL-25-1668*Rescind and Replace*

2 messages

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Wed, Jan 7, 2026 at 3:58 PM

To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Håfa adai,

Please see attached M&C Doc. No. 38GL-25-1668 to rescind and replace email sent on 12/31/25 at 11:43 a.m.

| | | |
|--------------|--------------------------------|---|
| 38GL-25-1668 | Office of the Governor of Guam | Appointment and Supporting Documents for Frank P. Arriola Member, Board of Trustees, Guam Community College, Business, Industry and Employer Organizations- Representative. |
|--------------|--------------------------------|---|

Bernice Rivera

Administrative Assistant



Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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38GL-25-1668.pdf
3125K

38th Committee On Rules <committeeonrules@guamlegislature.gov>

Wed, Jan 7, 2026 at 4:06 PM

To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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[Quoted text hidden]

LOURDES A. LEON GUERRERO
GOVERNOR



UFISINAN I MAGA'HĀGAN GUĀHAN
OFFICE OF THE GOVERNOR OF GUAM

JOSHUA F. TENORIO
LT. GOVERNOR

38GL-25-1668

OFFICE OF THE SPEAKER
FRANK F. BLAS JR.

DEC 31 2025

Time: 10:50 AM

Received: [Signature]

December 29, 2025

HONORABLE FRANK BLAS JR., *Speaker*
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature
Guam Congress Building
163 Chalan Santo Papa
Hagåtña, Guam 96932

RE: Board Reappointment

Håfa Adai Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 17 GCA § 31101, and all other applicable local laws, I am pleased to transmit the following reappointment and supporting documents:

APPOINTEE: Frank P. Arriola

POSITION: Member, Board of Trustees
Guam Community College
Business, Industry and Employer Organizations - Representative

TERM LENGTH: Five (5) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,

LOURDES A. LEON GUERRERO
Maga'hågan Guåhan
Governor of Guam



38GL-25-1668
Messages and Communications

RECEIVED
COMMITTEE ON RULES
January 7, 2026

3:58 p.m.

Mario Crisostomo

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam

LOURDES A. LEON GUERRERO
GOVERNOR



JOSHUA F. TENORIO
LT. GOVERNOR

UFISINAN I MAGA'HAGAN GUÅHAN
OFFICE OF THE GOVERNOR OF GUAM

December 29, 2025

FRANK P. ARRIOLA

Håfa Adai Mr. Arriola:

Pursuant to my authority under the Organic Act of Guam, 17 GCA § 31101, and all other applicable laws, I am reappointing you to serve as:

**MEMBER, BOARD OF TRUSTEE
GUAM COMMUNITY COLLEGE**
Business, Industry and Employer Organizations - Representative
Term Length: Five (5) Years; From Date of Confirmation

Your reappointment is a testament to your commitment to public service and your faithful execution of the great responsibilities that this position requires. I am confident that you will continue to fulfill your duties in a professional manner. On behalf of the people of Guam, I extend my gratitude for your continued service in this important role.

This reappointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Ms. Jean Taitano at (671) 473-1121.

Senseramente,

A handwritten signature in dark ink, appearing to read "Lourdes A. Leon Guerrero".

LOURDES A. LEON GUERRERO
Maga'hågan Guåhan
Governor of Guam

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam
Carlo M. Leon Guerrero, Chairperson, Board of Trustees, Guam Community College
Mary A.Y. Okada, Ed.D, President, Guam Community College

LOURDES A. LEON GUERRERO
Governor



JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM
Nomination and Appointment Information Form

The following information is required for submission to the
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

NOMINEE INFORMATION

| | | |
|---|-------------------------------------|-------------------------------|
| Last Name Arriola | First Name Frank | Middle Initial P. |
| Mailing Address [REDACTED] | | Apartment/Unit # |
| City [REDACTED] | State [REDACTED] | Zip Code [REDACTED] |
| Phone [REDACTED] | E-mail Address [REDACTED] | |
| Position to which Appointment is Made Member, Board of Trustees, Guam Community College | | |
| Are you a citizen of the United States? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | |
| If no, are you authorized to work in the United States? Yes <input type="checkbox"/> No <input type="checkbox"/> | | |

EDUCATION

| SCHOOL (Name, City and State) | DATES OF ATTENDANCE | TYPE OF DEGREE | YEAR EARNED |
|---|---------------------|---------------------|-------------|
| High School John F. Kennedy, Guam | 1985 - 1989 | High School Diploma | 1989 |
| College University of Hawaii/University of Guam | 1989 - 1995 | BBA | 1995 |
| Graduate School | | | |
| Other Degree | | | |

EMPLOYMENT HISTORY

| | | |
|--|--|--|
| Name of Present/Last Employer and Mailing Address GoSolar Guam | Position Title General Manager | |
| | Dates Held April 2025-Present | |
| Previous Employer and Mailing Address Aetna International Guam | Position Title Senior Client Service Manager, Guam Manager | |
| | Dates Held 12/2019-03/2022 | |
| Previous Employer and Mailing Address AXS Insurance Guam | Position Title Vice President Regional Program Director | |
| | Dates Held 04/2018-03/2022 | |
| Previous Employer and Mailing Address LP Realty Guam | Position Title Realtor | |
| | Dates Held 01/2016-Present | |
| Previous Employer and Mailing Address Pacair, Ltd./Pacair Properties Guam | Position Title General Manager | |
| | Dates Held 07/2001-03/2018 | |

PRIOR GOVERNMENT OF GUAM SERVICE

| | | | |
|----------------------------------|------------------|-----------------------|--|
| Agency or Department Name | | Position Title | |
| Address | Phone No. | Dates Held | |
| Agency or Department Name | | Position Title | |
| Address | Phone No. | Dates Held | |

PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

| | | |
|----------------------------------|------------------|-----------------------|
| Agency or Department Name | | Position Title |
| Address | Phone No. | Dates Held |

| | | |
|----------------------------------|------------------|-----------------------|
| Agency or Department Name | | Position Title |
| Address | Phone No. | Dates Held |

TRAINING

| INSTITUTE/SEMINARS/ON-THE-JOB TRAINING | DATE |
|--|------------------------|
| American Association of Community College Trustees (ACCT) Annual Conferences/Trainings | Annual since 2009 |
| ACCT Governance Leadership Institute & Pacific Islands College Board mtg. | 2024, 2025 |
| American Association of Community Colleges Workforce Development Institute Conf. | 2025 |
| Asia Pacific Association for Fiduciary Studies (APAFS) | 2017, 2019, 2022, 2024 |
| Ethics in Government Training Program | 2010, 2021 |

AWARDS

| |
|--|
| List all educational, professional, civic awards, and recognition for public service: |
| |

PROFESSIONAL INVOLVEMENT

| |
|--|
| List involvement on a local/national/international level. List organizations, activities participated in, and offices held: |
| |

COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities participated in, and offices held:

Member, Guam Community College Board of Trustees, 2009-Present
 Vice-President, BBMCS Consultative Board
 Member & Instructor, Marianas Judo Association

PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

MILITARY SERVICE (Please attach Form DD-214)

| BRANCH | DATES OF SERVICE | RANK AT DISCHARGE | TYPE OF DISCHARGE |
|--------|------------------|-------------------|-------------------|
| | | | |

OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes ☐ No ☒ If so, please specify in detail: _____

Address of the Court: _____

Date(s) of Conviction: _____

Specific Infraction Committed: _____

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

Yes ☐ No ☒ If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

Yes ☐ No ☒

(4) Have you ever been confined to a mental institution for any reason?

Yes ☐ No ☒ If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

LOURDES A. LEON GUERRERO
Governor



JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM

Statement of Financial Interests

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero
Governor of Guam
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Frank P. Arriola

- ☒ I have no financial interest in any business
- ☐ I do have interest(s) in the following business(es):

| NAME AND ADDRESS OF BUSINESS INTEREST | TYPE AND AMOUNT OF INTEREST |
|---------------------------------------|-----------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Signature

Date

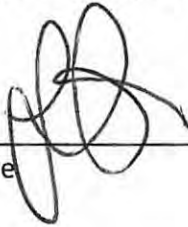
AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Frank P. Arriola

Print Name and Signature



9/10/25

Date



Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910
Tel: (671) 300-7993 • Fax: (671) 475-0078



HON. ALBERTO C. LAMORENA, III
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.
CLERK OF COURT

VALERIE D. TENORIO
CHIEF DEPUTY CLERK

Name: **FRANK P ARRIOLA**

Guam Driver's License #: [REDACTED]

DOB: [REDACTED]

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

Criminal Cases:
No Cases Found

Civil Cases:

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

Dated: 09/04/2025

Janice M. Camacho-Perez
Clerk of Court

By: Vanessa M. Torres

Prepared by: **Vanessa M. Torres**
Deputy Clerk III



The absence of an
Original Court Seal
Invalidates this
document. 177111

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Government of Guam
GUAM POLICE DEPARTMENT
RECORDS & IDENTIFICATION SECTION
P.O. Box 23909
Guam Main Facility, Guam 96921



September 4, 2025

SUBJECT: CRIMINAL HISTORY RECORD

| | | | |
|-------------------------------------|--|-----------------------|------------|
| NAME: | Frank P ARRIOLA | | |
| DATE OF BIRTH: | [REDACTED] | FINGERPRINT #: | [REDACTED] |
| <input checked="" type="checkbox"/> | The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law. | | |

*****NOTHING FOLLOWS*****

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

The absence of an original GUAM POLICE
seal invalidates this police clearance.
REVISED 04/26/19

By Direction: Mem

STEPHEN C. IGNACIO
Chief of Police