

Outlook

Re: Messages & Communications Doc. No. 38GL-25-1365 through 1371.

From Guam Legislature Clerks <clerks@guamlegislature.gov>

Date Wed 10/22/2025 1:21 PM

To 38th Committee On Rules <committeeonrules@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



Kiana E. B. Wusstig Clerks Office

I Mina'trentai Ocho na Liheslaturan Guåhan

Guam Congress Building, 163 Chalan Santo Papa, *Hagātīīa*, Guam 96910 Voice: (671) 472-3465/3460 Fax: (671) 472-3524

guamlegislature.gov

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From: 38th Committee On Rules <committeeonrules@guamlegislature.gov>

Sent: Wednesday, October 22, 2025 8:00 AM

To: Guam Legislature Clerks <clerks@guamlegislature.gov>

Cc: Frank Blas Jr. <speakerblas@guamlegislature.gov>

Subject: Messages & Communications Doc. No. 38GL-25-1365 through 1371.

Håfa Adai Clerk's Office,

Please see attached, Messages & Communications Doc. No. 38GL-25-1365 through 1371 for processing:

J	38GL-25-1365	Guam Memorial Hospital Authority	Notification of Temporary Assignment or Detail – Olivia Palacios, Program Coordinator II, 9/15/25.
J	38GL-25-1366	Office of Public Accountability - Guam	OPA Report No. 25-11, Guam Office of Veterans Affairs Administrative Services Perforamnce Audit for FY2018 through FY2025*
J	38GL-25-1367	Guam Solid Waste Authority	Documents Relative to Small Purchases and Sole Source and Emergency Purchases for the month of September 2025*
J	38GL-25-1368	Guam Solid Waste Authority	Board Meeting Packet for September 25, 2025*
J	38GL-25-1369	Office of the Governor of Guam	Appointment and Supporting Documents for Evangeline M. Cepeda, Member, General Public- Representative, Guam Academy Charter Schools Council.
J	38GL-25-1370	Bureau of Budget and Management Research	Consolidated Revenue/Expenditure Report (CRER) and Special Revenue Fund Tracking Report for the period ending September 30, 2025*
J	38GL-25-1371	Department of Military Affairs	Reporting Requirements for Unclassified Hires for the period covering April 01,2025 to September 30, 2025*

Please retrieve Doc. No. 38GL-25-1370 and 1371 from link below:

Messages & Communications Physical Scanned Copy - Goog

Kindly reply to this email



Si Yu'os ma'åse',

Marie Crisostomo Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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38th Committee On Rules <committeeonrules@guamlegislature.gov>

Messages and Communications for 38GL-25-1369.

2 messages

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Mon, Oct 20, 2025 at 4:20 PM

To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Håfa Adai,

Please see attached M&C Doc. No. 38GL-25-1369

		Appointment and Supporting Documents for Evangeline M. Cepeda, Member, General
38GL-25-1369	Office of the Governor of Guam	Public- Representative, Guam Academy Charter Schools Council.

Si Yu'os Ma'ase'



Administrative Assistant



Office of Speaker Frank F. Blas, Jr.

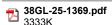
I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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38th Committee On Rules <committeeonrules@guamlegislature.gov>
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Tue, Oct 21, 2025 at 1:21 PM

Håfa Adai,

Received, and thank you.



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina' trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Doc. No. 38GL-25-1369.*

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in whole or in part in order to protect the privacy of any individual (a) whose information has been redacted or excluded in the privacy of any individual (a) who are the privacy of any individual (a) who are the privacy or individual (b) and the privacy of any individual (b) and the privacy of any individual (b) and the pri

[Quoted text hidden]

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual information has been included as part of this transmittal.

LOURDES A. LEON GUERRERO
GOVERNOR

JOSHUA F. TENORIO LT. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN OFFICE OF THE GOVERNOR OF GUAM

October 15, 2025

Honorable Frank Blas Jr., Speaker I Mina'trentai Ocho Na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building 163 Chalan Santo Papa Hagåtña, Guam 96932

RE: Board Reappointment

Håfa Adai Mr. Speaker:

38GL-25-1369

OFFICE OF THE SPEAKER FRANK F. BLAS JR.

OCT 2 0 2025

Time: 3-14pm

Received:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 17 GCA § 12111 and all other applicable local laws, I am pleased to transmit the following reappointment and supporting documents:

APPOINTEE:

Evangeline M. Cepeda

POSITION:

Member, Guam Academy Charter Schools Council

General Public - Representative

TERM LENGTH:

Three (3) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,

LOURDES A. LEON GUERRERO

Maga'hågan Guåhan Governor of Guam

cc:

TURANCE POR CONTROL OF THE PORT OF THE POR

38GL-25-1369 Messages and Communications

RECEIVED COMMITTEE ON RULES October 20, 2025

4:20 p.m.

Marie Crisostomo

Honorable Joshua F. Tenorio, Sigundo Maga'låhen Guåhan, Lt. Governor of Guam

LOURDES A. LEON GUERRERO
GOVERNOR

JOSHUA F. TENORIO

UFISINAN I MAGA'HÅGAN GUÅHAN OFFICE OF THE GOVERNOR OF GUAM

October 15, 2025

EVANGELINE M. CEPEDA

Håfa Adai Ms. Cepeda:

Pursuant to my authority under the Organic Act of Guam, 17 GCA § 12111, and all other applicable laws, I am reappointing you to serve as a:

MEMBER, GUAM ACADEMY CHARTER SCHOOLS COUNCIL

General Public - Representative Term Length: Three (3) Years; From Date of Confirmation

Your reappointment is a testament to your commitment to public service and your faithful execution of the great responsibilities that this position requires. I am confident that you will continue to fulfill your duties in a professional manner. On behalf of the people of Guam, I extend my gratitude for your continued service in this important role.

This reappointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Ms. Jean Taitano at (671) 473-1121.

Senseramente,

LOURDES A. LEON GUERRERO

Maga'hågan Guåhan Governor of Guam

for ble

cc: Honorable Joshua F. Tenorio, Sigundo Maga'låhen Guåhan, Lt. Governor of Guam

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OFFICE OF THE GOVERNOR OF GUAM Nomination and Appointment Information Sheet

The following information is required for submission to the Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

NOMINEE INFORMATION		No.		
Last Name	First Name		Middle Initial	
CEPEDA	EVANGELINE	MARIE		
Mailing Address	Apartment/Unit #			
City	State		Zip Code	
Phone	E-mail Address			
Position to which Appointment is Made	2			
Member, Guam Academy Charter Sc	hools Council			
Are you a citizen of the United States?	Yes 🗸	No 🗌		
If no, are you authorized to work in the	United States? Yes	No 🔲		

EDUCATION

DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
	High School Diploma	1984
		ATTENDANCE TYPE OF DEGREE High School

Name of Present/Last Employer and Mailing Addre	s Position Title Executive Property Manager			
Century 21 Realty Management	Dates Held			
Tamuning, Guam	5/2011 - Present			
Previous Employer and Mailing Address	Position Title			
	Resident Manager	Resident Manager Dates Held 4/2011 - 2014		
Century 21 Realty Management Pacific Group Development (PGD) I & II Tamuning, Guam				
Previous Employer and Mailing Address	Position Title			
, , , , , , , , , , , , , , , , , , , ,	Program Coordinator (I1,2&3)			
GHURA	Dates Held			
Government of Guam	9/1997 - 2/2010			
Previous Employer and Mailing Address	Position Title			
Previous Employer and Maining Address	Legislative Assistant & Research			
Guam Legislature	Dates Held			
Office of the Speaker Government of Guam	8/1988 -9/1997			
Previous Employer and Mailing Address	Position Title			
Trevious Employer and Manning Mauress	T GSIGION TITLE			
	Dates Held			
PRIOR GOVERNMENT OF GUAM SERVICE	·	· · · · · · · · · · · · · · · · · · ·		
Agency or Department Name	Position Title			
Address	hone No. Dates Held			
Agency or Department Name	Position Title			

Phone No.

Dates Held

Address

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmittal.

Agency or Department Name		Position Title	
Address	Phone	No.	Dates Held
Agency or Department Name		Position Title	
Address	Phone	No.	Dates Held
RAINING			
INSTITUTE/SEMINA	RS/ON-THE-JOB TRAININ	G	DATE
WARDS			
ist all educational, professional,	, civic awaras, ana recogn	ntion for public s	service:
ROFESSIONAL INVOLVEMEN List involvement on a local/nation offices held:		ist organization	s, activities participated in, and
Elected Member (Lagu District) Member, Workforce Investmen Elected Member, Young Leade Board Member, Central Execut	it Board, 2/1998 - 12/20 ers of Guam, Bureau of	08 Women's Affair	rs, 10/1995 - 11/1996

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmittal.

	ticipated in, and offices held	d:	
Vice-President, Pastoral Coun Member, Guam Lions Club (Ag Regent President/Charter Mer Member, Alumni Board, Norte Chair, All Liturgical Members, Board Member, Advocacy for	yudia Charter), 6/2014 - P nber, Catholic Daughters Dame High School (Elect Santa Barbara Catholic C	resent of the America, 5/2 ed), 2004 - 2012 hurch	
UBLICATIONS AND PRESEN	TATIONS		
ist any published articles, pape	rs delivered at professional	meetings, etc.:	
IILITARY SERVICE (Please at	DATES OF SERVICE	RANK AT DISCHARGE	TYPE OF DISCHARGE
			TYPE OF DISCHARGE
BRANCH			TYPE OF DISCHARGE
BRANCH	DATES OF SERVICE	DISCHARGE	
BRANCH THER INFORMATION (1) Have you ever been found	DATES OF SERVICE	DISCHARGE urt, whether within	or without the United St
BRANCH THER INFORMATION (1) Have you ever been found Yes \(\text{NO} \(\text{V} \) If so	DATES OF SERVICE	DISCHARGE	or without the United St
OTHER INFORMATION (1) Have you ever been found Yes \(\Boxed{\text{No V}} \) If so Address of the Court:	DATES OF SERVICE I guilty of a felony in any co , please specify in detail:	urt, whether within	or without the United St

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmittal.

2) Have you United St		n declared mentally incompetent by any court, whether within or without the
Yes 🔲	No 🔽	If so, please specify in detail the reasons and facts related to such declaration:
Have you	ever been	n found not guilty or not punishable in any criminal proceedings by reason of
insanity?	No 🗹	
Yes) Have you	_	confined to a mental institution for any reason?
Yes not suffer	No 🗸	If so, please specify in why the appointing authority believes you that you are any mental illness or affliction:

OFFICE OF THE GOVERNOR OF GUAM

Statement of Financial Interests

(Required by 4 G.C.A. §13104.1)

ГО:	The Honorable Lourdes A. Leon Guerrero Governor of Guam Ricardo J. Bordallo Governor's Complex Adelup, Guam 96910			
FROM:	 I have no financial interest in any business I do have interest(s) in the following business(es): 			
NAME A	AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST		
	Alcopula	10/11/ 2005		
	Signature	Date		

AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Print Name and Signature

Date

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or exclu in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transm

GUAM POLICE DEPARTMENT RECORDS & IDENTIFICATION SECTION

P.O. Box 23909 Guam Main Facility, Guam 96921



October 16, 2025

CRIMINAL HISTORY RECORD SUBJECT:

NAME: **Evangeline Marie CEPEDA** DATE OF BIRTH: FINGERPRINT #: The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL,

By Direction: andrea

STEPHEN C. IGNACIO

Chief of Police

The absence of an original GUAM POLICE seal invalidates this police clearance. REVISED 04/26/19

STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmittal.



Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910 Tel: (671) 300-7993 • Fax: (671) 475-0078





VALERIE D. TENORIO CHIEF DEPUTY CLERK

Name:

EVANGELINE M CEPEDA

Driver's License ID #:

DOB:

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

Criminal Cases: No Cases Found

Civil Cases:

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. Court Clearances are Non-Refundable.

Dated:10/20/2025

Janice M. Camacho-Perez Clerk of Court

Prepared by: Ventura Salenga Jr



document. 263867

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Doc. No. 38GL-25-1369.*