

Re: Messages & Communications Doc. No. 38GL-25-1335.

From Guam Legislature Clerks <clerks@guamlegislature.gov>
Date Thu 10/16/2025 3:57 PM
To 38th Committee On Rules <committeonrules@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



Kiana E. B. Wusstig
Clerks Office
I Mina'trentai Ocho na Liheslaturan Guåhan
Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910
Voice: (671) 472-3465/3460 Fax: (671) 472-3524
[guamlegislature.gov](mailto:clerks@guamlegislature.gov)

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Thank you

From: 38th Committee On Rules <committeonrules@guamlegislature.gov>
Sent: Thursday, October 16, 2025 3:54 PM
To: Guam Legislature Clerks <clerks@guamlegislature.gov>
Cc: Frank Blas Jr. <speakerblas@guamlegislature.gov>
Subject: Messages & Communications Doc. No. 38GL-25-1335.

Håfa Adai Clerk's Office,
Please see attached, **Messages & Communications Doc. No. 38GL-25-1335** for processing:

✓	38GL-25-1335	Office of the Governor of Guam	Appointment and Supporting Documents for Carl E. Torres II, Member, Parent Representative of a Student Currently Enrolled in DOE, Guam Education Board.
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Kindly reply to this email



Si Yu'os ma'åse',
Marie Crisostomo
Committee on Rules Assistant
COMMITTEE ON RULES
Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature

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Messages and Communications for 38GL-25-1335.

2 messages

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Wed, Oct 15, 2025 at 2:52 PM

To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Håfa Adai,

Please see attached M&C Doc. No. 38GL-25-1335

38GL-25-1335	Office of the Governor of Guam	Appointment and Supporting Documents for Carl E. Torres II, Member, Parent Representative of a Student Currently Enrolled in DOE, Guam Education Board.
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Si Yu'os Ma'åse'

Bernice Rivera

Administrative Assistant



Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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 **38GL-25-1335.pdf**
3116K

38th Committee On Rules <committeeonrules@guamlegislature.gov>

Wed, Oct 15, 2025 at 5:10 PM

To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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[Quoted text hidden]

LOURDES A. LEON GUERRERO
GOVERNOR



JOSHUA F. TENORIO
LT. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN
OFFICE OF THE GOVERNOR OF GUAM

October 7, 2025

HONORABLE FRANK BLAS JR., Speaker
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature
Guam Congress Building
163 Chalan Santo Papa
Hagåtña, Guam 96932

38GL-25-1335
OFFICE OF THE SPEAKER
FRANK F. BLAS JR.

OCT 15 2025

Time: 1:26 pm
Received: [Signature]

RE: Board Appointment

Håfa Adai Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 17 GCA § 3102.3, and all other applicable local laws, I am pleased to transmit the following appointment and supporting documents:

APPOINTEE: Carl E. Torres II

POSITION: Member, Guam Education Board
Parent Representative of a Student Currently Enrolled in DOE

TERM LENGTH: Three (3) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,

LOURDES A. LEON GUERRERO
Maga'hågan Guåhan
Governor of Guam



38GL-25-1335
Messages and Communications

RECEIVED
COMMITTEE ON RULES
October 15, 2025
2:52 p.m.

Marie Crisostomo

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam

LOURDES A. LEON GUERRERO
GOVERNOR



JOSHUA F. TENORIO
LT. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN
OFFICE OF THE GOVERNOR OF GUAM

October 7, 2025

CARL E. TORRES II

Håfa Adai Mr. Torres:

Pursuant to my authority under the Organic Act of Guam, 17 GCA § 3102.3, and all other applicable laws, I am appointing you to serve as a:

MEMBER, GUAM EDUCATION BOARD
Parent Representative of a Student Currently Enrolled on DOE
Term Length: Three (3) Years; From Date of Confirmation

Appointing you to this position comes with great responsibility because you will have a vital role to perform placing many demands on your time and energy. Integrity and honesty are virtues that I prioritize for my Administration to exemplify, and I know that you will do the same while in service to the people of Guam. Your responsibilities shall be significant and consequential.

I appreciate your willingness to serve in this position, and I am confident that your time will be spent in a manner to improve the island of Guam.

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Ms. Jean Taitano with the Office of the Governor at (671) 473-1121.

Senseramente,

A handwritten signature in blue ink, appearing to read "Lourdes A. Leon Guerrero".

LOURDES A. LEON GUERRERO
Maga'hågan Guåhan
Governor of Guam

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam
Angel R. Sablan, Chairperson, Guam Education Board

LOURDES A. LEON GUERRERO
Governor



JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM Nomination and Appointment Information Form

The following information is required for submission to the
Speaker of / Liheslaturan Guåhan in accordance with Title 4, Guam Code Annotated Section 2103

NOMINEE INFORMATION

<i>Last Name</i> Torres II	<i>First Name</i> Carl	<i>Middle Initial</i> E.
<i>Mailing Address</i> [REDACTED]		<i>Apartment/Unit #</i>
<i>City</i> [REDACTED]	<i>State</i> [REDACTED]	<i>Zip Code</i> [REDACTED]
<i>Phone</i> [REDACTED]	<i>E-mail Address</i> [REDACTED]	
<i>Position to which Appointment is Made</i> Guam Board of Education		
<i>Are you a citizen of the United States?</i> Yes ☒ No ☐		
<i>If no, are you authorized to work in the United States?</i> Yes ☐ No ☐		

EDUCATION

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
<i>High School</i> Simon Sanchez, Yigo, GU	Aug. 1992 - June 1996	Diploma	1996
<i>College</i> University of Guam, Mangilao, GU	Aug. 1996 - June 2006	Bachelors of Arts in Mathematics	2006
<i>Graduate School</i>			
<i>Other Degree</i>			

EMPLOYMENT HISTORY

Name of Present/Last Employer and Mailing Address Guam Community College P.O. Box 23069 Barrigada, GU, 96921	Position Title Dept. Chair Math & Science Department - Math Instructor
	Dates Held Jan. 2007 - Present

Previous Employer and Mailing Address University of Guam Math Department UOG Station Mangilao, GU 96923	Position Title Teaching Assistant
	Dates Held Jan. 2005 - Jan. 2007

Previous Employer and Mailing Address Guam Board of Accountancy	Position Title Chief Floor Proctor
	Dates Held May 2004 and Nov 2004

Previous Employer and Mailing Address	Position Title
	Dates Held

Previous Employer and Mailing Address	Position Title
	Dates Held

PRIOR GOVERNMENT OF GUAM SERVICE

Agency or Department Name		Position Title
Address	Phone No.	Dates Held

Agency or Department Name		Position Title
Address	Phone No.	Dates Held

PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

Agency or Department Name		Position Title	
Address	Phone No.	Dates Held	

Agency or Department Name		Position Title	
Address	Phone No.	Dates Held	

TRAINING

INSTITUTE/SEMINARS/ON-THE-JOB TRAINING	DATE
Guam Ethics Commision - Ethics in Government Program	April 18, 2022
DOA Human Resources Division - EEO Counseling, Investigation, and Review Committee	August 2-3, 2023

AWARDS

List all educational, professional, civic awards, and recognition for public service:

PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level. List organizations, activities participated in, and offices held:
Science is Fun and Awesome Learning Academy Charter School, current Board Member/Vice Chair

COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities participated in, and offices held:

Upi Elementary School PTO, Sargent of Arms. SY15-16 - SY23-24

PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

MILITARY SERVICE (Please attach Form DD-214)

BRANCH	DATES OF SERVICE	RANK AT DISCHARGE	TYPE OF DISCHARGE

OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes ☐

No ☒

If so, please specify in detail: _____

Address of the Court: _____

Date(s) of Conviction: _____

Specific Infraction Committed: _____

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

Yes ☐ No ☒ If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

Yes ☐ No ☒

(4) Have you ever been confined to a mental institution for any reason?

Yes ☐ No ☒ If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

LOURDES A. LEON GUERRERO
Governor



JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM

Statement of Financial Interests

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero
Governor of Guam
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Carl E. Torres II

- ☒ I have no financial interest in any business
- ☐ I do have interest(s) in the following business(es):

NAME AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST


Signature

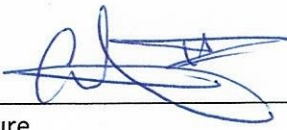
9/15/25

Date

AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Carl Tarré 
Print Name and Signature

Sept. 15, 2025

Date



Government of Guam
GUAM POLICE DEPARTMENT
RECORDS & IDENTIFICATION SECTION
P.O. Box 23909
Guam Main Facility, Guam 96921



September 8, 2025

SUBJECT: CRIMINAL HISTORY RECORD

NAME:	Carl Eddie TORRES II		
DATE OF BIRTH:	██████████	FINGERPRINT#:	██████████
■	The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.		

*****NOTHING FOLLOWS*****

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.



The absence of an original GUAM POLICE
seal invalidates this police clearance.
REVISED 04/26/2019

By Direction: TAJ

STEPHEN C. IGNACIO
Chief of Police



Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910
Tel: (671) 300-7993 • Fax: (671) 475-0078



HON. ALBERTO C. LAMORENA, III
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.
CLERK OF COURT

VALERIE D. TENORIO
CHIEF DEPUTY CLERK

Name: **CARL EDDIE TORRES II**

Driver's License ID #: [REDACTED]

DOB: [REDACTED]

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

Criminal Cases:
No Cases Found

Civil Cases:

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

Dated: 09/08/2025

Janice M. Camacho-Perez
Clerk of Court

By: Christa Marie T. De Leon

Prepared by: Christa Marie T
De Leon
Deputy Clerk I



The absence of an
Original Court Seal
Invalidates this
document. 2660748

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