

Re: Messages & Communications Doc. No. 38GL-25-0510 through 0519.

From Guam Legislature Clerks <clerks@guamlegislature.gov>  
 Date Tue 4/22/2025 4:38 PM  
 To 38th Committee On Rules <committeonrules@guamlegislature.gov>

Håfa Adai,  
 Received, and thank you.



**Elijah Untalan**  
**Clerks Office**

*I Mina'trentai Ocho na Liheslaturan Guåhan*

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910  
 Voice: (671) 472-3465/3460 Fax: (671) 472-3524  
[guamlegislature.gov](http://guamlegislature.gov)

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 Thank you

From: 38th Committee On Rules <committeonrules@guamlegislature.gov>  
 Sent: Tuesday, April 22, 2025 4:06 PM  
 To: Guam Legislature Clerks <clerks@guamlegislature.gov>  
 Cc: speakerblas@guamlegislature.gov <speakerblas@guamlegislature.gov>  
 Subject: Messages & Communications Doc. No. 38GL-25-0510 through 0519.

Håfa Adai Clerk's Office,

Please see attached, **Messages & Communications Doc. No. 38GL-25-0510 through 0519** for processing:

|                          |   |                     |   |   |
|--------------------------|---|---------------------|---|---|
| <input type="checkbox"/> | √ | <b>38GL-25-0510</b> | Office of the Mayor - Municipality of Dededo    | FY2025 Appropriated Funds-2nd Quarter Expenditure Report (VOMPS GF:GEFF)*   |
|                          | √ | <b>38GL-25-0511</b> | Office of the Mayor - Municipality of Dededo    | FY2025 Non-Appropriated Funds Report (NAF)- 2nd Quarter*  |
|                          | √ | <b>38GL-25-0512</b> | Guam Police Department                          | FY2025 2nd Quarter Overtime Report ending March 31, 2025.   |
|                          | √ | <b>38GL-25-0513</b> | Department of Public Health and Social Services | FY2025 Travel Report- 2nd Quarter ending March 31, 2025*  |
|                          | √ | <b>38GL-25-0514</b> | Guam Memorial Hospital Authority                | Notification of Temporary Assignment or Detail – Aida C. Yap, Hospital Unit Supervisor, 04/1/25.                              |
|                          | √ | <b>38GL-25-0515</b> | Guam Memorial Hospital Authority                | Notification of Temporary Assignment or Detail – Melvin D. Cruz, Management Analyst IV, 04/21/25.                             |
|                          | √ | <b>38GL-25-0516</b> | Office of the Governor of Guam                  | Appointment and Supporting Documents for Jeffery D. Kosaka, Member, Guam Regional Transit Authority Board of Directors.       |
|                          | √ | <b>38GL-25-0517</b> | Office of the Governor of Guam                  | Appointment and Supporting Documents for Rose Marie Ayuyu Morales, Member, Civil Service Commission Board of Directors.       |
|                          | √ | <b>38GL-25-0518</b> | Office of the Governor of Guam                  | Appointment and Supporting Documents for Juan K. Calvo, Member, Civil Service Commission Board of Directors.                  |
|                          | √ | <b>38GL-25-0519</b> | Bureau of Budget and Management Research        | Consolidated Revenue/Expenditure Report (CRER) and Special Revenue Fund Tracking Report for the period ending March 31, 2025* |

Please retrieve Doc. No. 38GL-25-0512, 0516 through 0519 from link below:

[Messages & Communications Physical Scanned Copy - Google Drive](#)

Kindly reply to this email.



*Si Yu'os ma'åse',*

**Marie Crisostomo**

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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38th Committee On Rules <committeeonrules@guamlegislature.gov>

## Messages and Communications for 38GL-25-0517.

3 messages

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Mon, Apr 21, 2025 at 4:15 PM

To: committeeonrules@guamlegislature.gov, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

*Hafa Adái,*

Please see attached M&C Doc. No. 38GL-25-0517

|              |                                |   |
|--------------|--------------------------------|---|
| 38GL-25-0517 | Office of the Governor of Guam | Appointment and Supporting Documents for Rose Marie Ayuyu Morales, Member, Civil Service Commission Board of Directors. |
|--------------|--------------------------------|---|

*Si Yu'os Ma'áse',*

*Bernice Rivera*

Administrative Assistant



### Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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38GL-25-0517.pdf  
3448K

38th Committee On Rules <committeeonrules@guamlegislature.gov>

Tue, Apr 22, 2025 at 9:03 AM

To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

From: Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Sent: Monday, April 21, 2025 4:15 PM

To: committeeonrules@guamlegislature.gov <committeeonrules@guamlegislature.gov>; Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Subject: Messages and Communications for 38GL-25-0517.

[Quoted text hidden]

38th Committee On Rules <committeeonrules@guamlegislature.gov>

Tue, Apr 22, 2025 at 9:06 AM

To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

*Håfa Adai!*

Received and thank you.



*Si Yu'os ma'áse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

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*38<sup>th</sup> Guam Legislature*

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**From:** 38th Committee On Rules <[committeeonrules@guamlegislature.gov](mailto:committeeonrules@guamlegislature.gov)>

**Sent:** Tuesday, April 22, 2025 9:03 AM

**To:** Speaker Frank Blas Jr. <[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)>

**Subject:** Re: Messages and Communications for 38GL-25-0517.

[Quoted text hidden]



LOURDES A. LEON GUERRERO  
GOVERNOR

JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN  
OFFICE OF THE GOVERNOR OF GUAM

38GL-25-0517  
OFFICE OF THE SPEAKER  
FRANK F. BLAS JR.

April 9, 2025

**HONORABLE FRANK BLAS JR., Speaker**  
*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
38<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagåtña, Guam 96932

APR 21 2025  
Time: 3:21 pm  
Received: [Signature]

**RE: Board Reappointment**

*Håfa Adai* Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 4 GCA § 4401, and all other applicable local laws, I am pleased to transmit the following reappointment and supporting documents:

- APPOINTEE:** Rose Marie Ayuyu Morales
- POSITION:** Member, Board of Commissioners  
Civil Service Commission
- TERM LENGTH:** Six (6) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

**LOURDES A. LEON GUERRERO**  
*Maga'hågan Guåhan*  
Governor of Guam



**38GL-25-0517**  
Messages and Communications  
**RECEIVED**  
COMMITTEE ON RULES  
April 21, 2025  
4:15 p.m.

*Marie Crisostomo*

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam

LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN  
OFFICE OF THE GOVERNOR OF GUAM

April 9, 2025

**ROSE MARIE AYUYU MORALES**

*Håfa Adai* Ms. Morales:

Pursuant to my authority under the Organic Act of Guam, 4 GCA § 4401, and all other applicable laws, I am reappointing you to serve as a:

**MEMBER, BOARD OF COMMISSIONERS  
CIVIL SERVICE COMMISSION  
Term Length: Six (6) Years; From Date of Confirmation**

Your reappointment is a testament to your commitment to public service and your faithful execution of the great responsibilities that this position requires. I am confident that you will continue to fulfill your duties in a professional manner. On behalf of the people of Guam, I extend my gratitude for your continued service in this important role.

As you are aware, this reappointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Jean Taitano with the Office of the Governor at (671) 473-1121.

*Senseramente,*

A handwritten signature in black ink, appearing to read 'Lourdes A. Leon Guerrero'.

**LOURDES A. LEON GUERRERO**  
*Maga'hågan Guåhan*  
Governor of Guam

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam  
Juan K. Calvo, Chairman, Civil Service Commission  
Daniel D. Leon Guerrero, Executive Director, Civil Service Commission



## OFFICE OF THE GOVERNOR OF GUAM Nomination and Appointment Information Form

The following information is required for submission to the  
Speaker of / *Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

### NOMINEE INFORMATION

|   |                                     |                               |
|---|-------------------------------------|-------------------------------|
| <b>Last Name</b><br>Morales   | <b>First Name</b><br>Rose Marie     | <b>Middle Initial</b><br>A    |
| <b>Mailing Address</b><br>[REDACTED]  |                                     | <b>Apartment/Unit #</b>       |
| <b>City</b><br>[REDACTED]   | <b>State</b><br>[REDACTED]          | <b>Zip Code</b><br>[REDACTED] |
| <b>Phone</b><br>[REDACTED]  | <b>E-mail Address</b><br>[REDACTED] |                               |
| <b>Position to which Appointment is Made</b><br>Board Member, Civil Service Commission                                  |                                     |                               |
| <b>Are you a citizen of the United States?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>      |                                     |                               |
| <b>If no, are you authorized to work in the United States?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> |                                     |                               |

### EDUCATION

| SCHOOL (Name, City and State)                    | DATES OF ATTENDANCE | TYPE OF DEGREE          | YEAR EARNED |
|--|---------------------|-------------------------|-------------|
| <b>High School</b><br>Notre Dame High School     | 1986-1987           | HS Diploma              | 1987        |
| <b>College</b><br>Golden Gate University, SF, CA | 1997-2000           | BS in Business Admin/HR | 2000        |
| <b>Graduate School</b>                           |                     |                         |             |
| <b>Other Degree</b>                              |                     |                         |             |

**EMPLOYMENT HISTORY**

|  |   |
|--|---|
| <b>Name of Present/Last Employer and Mailing Address</b><br>Micronesia Benefit Administrators (MBA)<br>Acanta Mall, Tumon. | <b>Position Title</b><br>Vice President/Director HR/Partner |
|  | <b>Dates Held</b><br>03/2024 to Current.                    |

|  |   |
|--|---|
| <b>Previous Employer and Mailing Address</b><br>Charter Communications<br>11825 Tech Com<br>San Antonio, Texas 78233 | <b>Position Title</b><br>Director Human Resources |
|  | <b>Dates Held</b><br>8/2021 to 3/2024             |

|   |   |
|---|---|
| <b>Previous Employer and Mailing Address</b><br>SHRM<br>1800 Duke Street #100<br>Alexandria, VA 22314 | <b>Position Title</b><br>Field Service Director |
|   | <b>Dates Held</b><br>2/2020 to 8/2021           |

|   |  |
|---|--|
| <b>Previous Employer and Mailing Address</b><br>TeleGuam Holdings, LLC dba: GTA<br>624 South Marine Corps Drive<br>Tamuning, Guam 96913 | <b>Position Title</b><br>VP, Human Resources |
|   | <b>Dates Held</b><br>10/2012 to 1/2020       |

|   |   |
|---|---|
| <b>Previous Employer and Mailing Address</b><br>Comcast Cable<br>Livemore, CA | <b>Position Title</b><br>HR Business Leader |
|   | <b>Dates Held</b><br>7/2007 to 10/2012      |

**PRIOR GOVERNMENT OF GUAM SERVICE**

|                                  |                  |                       |  |
|----------------------------------|------------------|-----------------------|--|
| <b>Agency or Department Name</b> |                  | <b>Position Title</b> |  |
| <b>Address</b>                   | <b>Phone No.</b> | <b>Dates Held</b>     |  |

|                                  |                  |                       |  |
|----------------------------------|------------------|-----------------------|--|
| <b>Agency or Department Name</b> |                  | <b>Position Title</b> |  |
| <b>Address</b>                   | <b>Phone No.</b> | <b>Dates Held</b>     |  |



**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

|                                  |                  |                       |  |
|----------------------------------|------------------|-----------------------|--|
| <b>Agency or Department Name</b> |                  | <b>Position Title</b> |  |
| <b>Address</b>                   | <b>Phone No.</b> | <b>Dates Held</b>     |  |

|                                  |                  |                       |  |
|----------------------------------|------------------|-----------------------|--|
| <b>Agency or Department Name</b> |                  | <b>Position Title</b> |  |
| <b>Address</b>                   | <b>Phone No.</b> | <b>Dates Held</b>     |  |

**TRAINING**

| <b>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</b> | <b>DATE</b> |
|---|-------------|
|   |             |
|   |             |
|   |             |
|   |             |

**AWARDS**

|  |
|--|
| <b>List all educational, professional, civic awards, and recognition for public service:</b> |
| Please see resume attached.  |

**PROFESSIONAL INVOLVEMENT**

|  |
|--|
| <b>List involvement on a local/national/international level. List organizations, activities participated in, and offices held:</b> |
| Please see resume attached.  |

### COMMUNITY / CIVIC INVOLVEMENT

|  |
|--|
| <b>List organizations, activities participated in, and offices held:</b> |
| Please see resume attached.  |

### PUBLICATIONS AND PRESENTATIONS

|  |
|--|
| <b>List any published articles, papers delivered at professional meetings, etc.:</b> |
| Please see resume attached.  |

### MILITARY SERVICE (Please attach Form DD-214)

| <b>BRANCH</b> | <b>DATES OF SERVICE</b> | <b>RANK AT DISCHARGE</b> | <b>TYPE OF DISCHARGE</b> |
|---------------|-------------------------|--------------------------|--------------------------|
|               |                         |                          |                          |

### OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes  No  If so, please specify in detail: \_\_\_\_\_

Address of the Court: \_\_\_\_\_

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

Yes  No  If so, please specify in detail the reasons and facts related to such declaration:

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**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

Yes  No

**(4) Have you ever been confined to a mental institution for any reason?**

Yes  No  If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

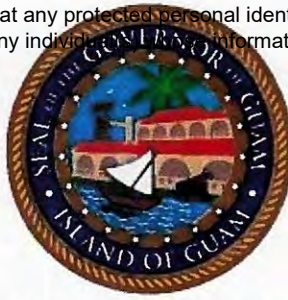
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**OFFICE OF THE GOVERNOR OF GUAM**

**Statement of Financial Interests**

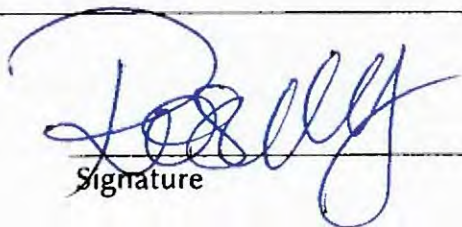
(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero  
Governor of Guam  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: Rose Marie A. Morales

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

| NAME AND ADDRESS OF BUSINESS INTEREST          | TYPE AND AMOUNT OF INTEREST                 |
|--|---|
| Micronesia Business Administrator (MBA), Tumon | Benefit Brokerage/HR Consulting and own 10% |
| Inina Business and HR Services                 | HR Consulting sole owner.                   |
|  |   |
|  |   |
|  |   |
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|  |   |

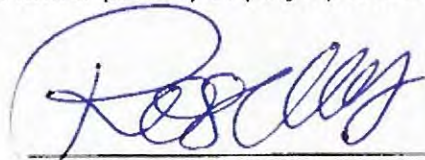
  
Signature

04/03/2025  
Date

**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

 Rose Marie A. Morata 3/20/2025  
Print Name and Signature Date



# Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910  
Tel: (671) 300-7993 • Fax: (671) 475-0078



HON. ALBERTO C. LAMORENA, III  
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.  
CLERK OF COURT

VALERIE D. TENORIO  
CHIEF DEPUTY CLERK

Name: **ROSE MARIE AYUYU MORALES**

Driver's License ID #: [REDACTED]

DOB: [REDACTED]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:**  
**No Cases Found**

**Civil Cases:**

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

Dated: 04/04/2025

Janice M. Camacho-Perez  
Clerk of Court

By: *Ventura Salenga Jr.*

Prepared by: Ventura Salenga Jr,  
Deputy Clerk I



The absence of an Original Court Seal Invalidates this document. 263867

The Judiciary of Guam is an equal opportunity provider and employer.



Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transcript.

Government of Guam

**GUAM POLICE DEPARTMENT  
RECORDS & IDENTIFICATION SECTION**

P.O. Box 23909  
Guam Main Facility, Guam 96921



April 7, 2025

**SUBJECT: CRIMINAL HISTORY RECORD**

|                       |   |                      |            |
|-----------------------|---|----------------------|------------|
| <b>NAME:</b>          | <b>Rose Marie Ayuyu MORALES</b>   |                      |            |
| <b>DATE OF BIRTH:</b> | ██████████  | <b>FINGERPRINT#:</b> | ██████████ |
| ■                     | <b>The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.</b> |                      |            |

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

**By Direction: SDQ**

**STEPHEN C. IGNACIO  
Chief of Police**

The absence of an original GUAM POLICE seal invalidates this police clearance.  
REVISED 04/26/2019