

Re: Messages & Communications Doc. No. 38GL-25-0420 through 0437.

From Guam Legislature Clerks <clerks@guamlegislature.gov>  
 Date Mon 4/14/2025 11:52 AM  
 To committeeonrules@guamlegislature.gov <committeeonrules@guamlegislature.gov>

Håfa Adai,  
 Received, and thank you.



**Elijah Untalan**  
**Clerks Office**

*I Mina'trentai Ocho na Liheslaturan Guåhan*  
 Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910  
 Voice: (671) 472-3465/3460 Fax: (671) 472-3524  
[guamlegislature.gov](http://guamlegislature.gov)

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 Thank you

From: committeeonrules@guamlegislature.gov <committeeonrules@guamlegislature.gov>  
 Sent: Friday, April 11, 2025 4:25 PM  
 To: clerks@guamlegislature.gov <clerks@guamlegislature.gov>  
 Cc: 'Speaker Frank Blas Jr.' <speakerblas@guamlegislature.gov>  
 Subject: Messages & Communications Doc. No. 38GL-25-0420 through 0437.

Håfa Adai Clerk's Office,

Please see attached, **Messages & Communications Doc. No. 38GL-25-0420 through 0437** for processing:

✓	38GL-25-0420	I Kumisión i Fino' CHamoru yan i Fina'ná'guen i Historia yan i Lina'la'i Taotao Tåno'	FY 2023 Citizen Centric Report*
✓	38GL-25-0421	Office of the Mayor - Municipality of Hågat	FY2025 Non-Appropriated (NAF) Account for 2nd Quarter*
✓	38GL-25-0422	Mayors Council of Guam	FY2025 Non-Appropriated Funds Report- 2nd Quarter*
✓	38GL-25-0423	Office of the Mayor - Municipality of Hågat	FY2025 Appropriated Funds (AF) Account for 2nd Quarter*
✓	38GL-25-0424	Department of Integrated Services for Individuals with Disabilities	FY 2023 Citizen Centric Report*
✓	38GL-25-0425	Guam Environmental Protection Agency	FY2025 1st and 2nd Quarter Underground Storage Tank Management Fund Expenditures Reports.
✓	38GL-25-0426	Office of Public Accountability - Guam	Travel Expense Report- 2nd Quarter ending March 31, 2025.
✓	38GL-25-0427	Office of Public Accountability - Guam	Small Purchases Report for the Month of January 2025, February 2025 and March 2025.
✓	38GL-25-0428	Office of Public Accountability - Guam	FY2025 2nd Quarter Staffing Pattern Report.
✓	38GL-25-0429	Guam Memorial Hospital Authority	Board of Trustees Meeting Packet for March 26, 2025*
✓	38GL-25-0430	Guam Department of Education - Office of the Superintendent	Superintendent's Report – DE-1 (GG-1) or Contract of Employees as of March 31, 2025*
✓	38GL-25-0431	Department of Administration	Creation of Position- Program Director*
✓	38GL-25-0432	Office of the Mayor - Municipality of Santa Rita-Sumai	FY2025 Non-Appropriated Funds Report (NAF)- 2nd Quarter*
✓	38GL-25-0433	Judiciary of Guam	FY 2023 Citizen Centric Report*
✓	38GL-25-0434	Hagåtña Restoration Development Authority	FY 2023 Citizen Centric Report*
✓	38GL-25-0435	Office of the Mayor - Municipality of Santa Rita-Sumai	FY2025 Appropriated Funds- 2nd Quarter Expenditure Report (VOMBPS GF:GEFF)*
✓	38GL-25-0436	Guam Election Commission	FY 2023 Citizen Centric Report*
✓	38GL-25-0437	Guam Offices of Homeland Security and Civil Defense	FY 2024 Citizen Centric Report*

Please retrieve Doc. No. 38GL-25-0424 through 0437 from link below:

[Messages & Communications Physical Scanned Copy - Google Drive](#)

Kindly reply to this email.



*si Yu'os ma'åse',*

Kamarin J.A. Nelson

Committee on Rules Director

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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## Messages and Communications for 38GL-25-0427.

2 messages

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**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>  
To: committeeonrules@guamlegislature.gov, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Thu, Apr 10, 2025 at 5:00 PM

*Hafa Adai,*

Please see attached M&C Doc. No. 38GL-25-0427

38GL-25-0427	Office of Public Accountability	Small Purchases Report for the Month of January 2025, February 2025 and March 2025.
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*Si Yu'os Ma'âse',*

*Bernice Rivera*

Administrative Assistant



### Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature


Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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 **38GL-25-0427.pdf**  
904K

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**committeeonrules@guamlegislature.gov** <committeeonrules@guamlegislature.gov>  
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Fri, Apr 11, 2025 at 8:16 AM

*Håfa Adai!*

Received and thank you.



*Si Yu'os ma'âse',*

Marie Crisostomo

Committee on Rules Assistant

# COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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**From:** Speaker Frank Blas Jr. <[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)>  
**Sent:** Thursday, April 10, 2025 5:00 PM  
**To:** [committeeonrules@guamlegislature.gov](mailto:committeeonrules@guamlegislature.gov); Sabrina Salas Matanane <[office.senatorbri@guamlegislature.gov](mailto:office.senatorbri@guamlegislature.gov)>  
**Subject:** Messages and Communications for 38GL-25-0427.

*Hafa Adâi,*

Please see attached M&C Doc. No. 38GL-25-0427

38GL-25-0427	Office of Public Accountability	Small Purchases Report for the Month of January 2025, February 2025 and March 2025.
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*Si Yu'os Ma'åse',*

*Bernice Rivera*

Administrative Assistant

**Office of Speaker Frank F. Blas, Jr.**

**I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature**

**Guam Congress Building, 163 Chalan Santo Papa, Hagatña**

**(671)969-6456**

**[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)**

[Quoted text hidden]



image001.png  
73K



**OFFICE OF PUBLIC ACCOUNTABILITY**

Suite 401 DNA Building, 238 Archbishop Flores St., Hagåtña, Guam 96910

Phone: (671) 475-0390 / FAX: (671) 472-7951

March 31, 2025

Honorable Frank F. Blas, Jr.  
Speaker, 38<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagatna, Guam 96910

38GL-25-0427

OFFICE OF THE SPEAKER  
FRANK F. BLAS JR.

APR 10 2025

Time: 10:17 AM  
Received: *W*

**Ref: Public Law 34-35 Relative to Small Purchases**

Hafa Adai Honorable Speaker Blas,

In compliance with Public Law 34-35, the Office of Public Accountability submits the following report:

For the Month of: **JANUARY 2025**

SUPPLIES AND SERVICES EXCEEDING \$15,000			
Date	Vendor	Type	Amount
	None		

CONSTRUCTION EXCEEDING \$50,000			
Date	Vendor	Type	Amount
	None		

Should you have any questions or concerns, please contact Administrative Services Officer Marisol Andrade at (671) 475-0390 extension 206 or via email at [mandrade@guamopa.com](mailto:mandrade@guamopa.com).

*Senseramente,*

*[Signature]*  
BENJAMIN J.F. CRUZ  
Public Auditor

cc: File



38GL-25-0427  
Messages and Communications

RECEIVED  
COMMITTEE ON RULES  
April 10, 2025

5:00 p.m.

*Marie Crisostomo*



## OFFICE OF PUBLIC ACCOUNTABILITY

Suite 401 DNA Building, 238 Archbishop Flores St., Hagåtña, Guam 96910

Phone: (671) 475-0390 / FAX: (671) 472-7951

March 31, 2025

Honorable Frank F. Blas, Jr.  
Speaker, 38<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagatna, Guam 96910

### Ref: Public Law 34-35 Relative to Small Purchases

Hafa Adai Honorable Speaker Blas,

In compliance with Public Law 34-35, the Office of Public Accountability submits the following report:

For the Month of: **FEBRUARY 2025**

SUPPLIES AND SERVICES EXCEEDING \$15,000			
Date	Vendor	Type	Amount
	None		

CONSTRUCTION EXCEEDING \$50,000			
Date	Vendor	Type	Amount
	None		

Should you have any questions or concerns, please contact Administrative Services Officer Marisol Andrade at (671) 475-0390 extension 206 or via email at [mandrade@guamopa.com](mailto:mandrade@guamopa.com).

*Senseramente,*

  
BENJAMIN J.F. CRUZ  
Public Auditor

cc: File



## OFFICE OF PUBLIC ACCOUNTABILITY

Suite 401 DNA Building, 238 Archbishop Flores St., Hagåtña, Guam 96910

Phone: (671) 475-0390 / FAX: (671) 472-7951

March 31, 2025

Honorable Frank F. Blas, Jr.  
Speaker, 38<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagatna, Guam 96910

### Ref: Public Law 34-35 Relative to Small Purchases

Hafa Adai Honorable Speaker Blas,

In compliance with Public Law 34-35, the Office of Public Accountability submits the following report:

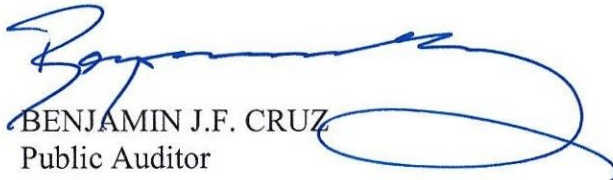
For the Month of: **MARCH 2025**

SUPPLIES AND SERVICES EXCEEDING \$15,000			
Date	Vendor	Type	Amount
	None		

CONSTRUCTION EXCEEDING \$50,000			
Date	Vendor	Type	Amount
	None		

Should you have any questions or concerns, please contact Administrative Services Officer Marisol Andrade at (671) 475-0390 extension 206 or via email at [mandrade@guamopa.com](mailto:mandrade@guamopa.com).

*Senseramente,*

  
BENJAMIN J.F. CRUZ  
Public Auditor

cc: File