

From: committeeonrules@guamlegislature.gov
Sent: Thursday, January 16, 2025 12:42 PM
To: clerks@guamlegislature.gov
Cc: speakerblas@guamlegislature.gov
Subject: Messages & Communications Doc. No. 38GL-25-0001 through 0025.
Attachments: 11525 COMM Doc. No. 38GL-25-0002.pdf; 11525 COMM Doc. No. 38GL-25-0003.pdf; 11525 COMM Doc. No. 38GL-25-0004.pdf; 11525 COMM Doc. No. 38GL-25-0005.pdf; 11525 COMM Doc. No. 38GL-25-0006.pdf; 11525 COMM Doc. No. 38GL-25-0007.pdf; 11525 COMM Doc. No. 38GL-25-0008.pdf; 11525 COMM Doc. No. 38GL-25-0009.pdf; 11525 COMM Doc. No. 38GL-25-0010.pdf; 11525 COMM Doc. No. 38GL-25-0011.pdf; 11525 COMM Doc. No. 38GL-25-0012.pdf; 11525 COMM Doc. No. 38GL-25-0013.pdf; 11525 COMM Doc. No. 38GL-25-0014.pdf; 11525 COMM Doc. No. 38GL-25-0015.pdf; 11525 COMM Doc. No. 38GL-25-0016.pdf; 11525 COMM Doc. No. 38GL-25-0017.pdf

Håfa Adai Clerk's Office,

Please see attached, **Messages & Communications Doc. No. 38GL-25-0001 through 0025** for processing:

	38GL-25-0001	Bureau of Budget and Management Research	American Rescue Act Plan of 2024*
✓	38GL-25-0002	Department of Land Management	December 2024 Small Purchase
✓	38GL-25-0003	Office of the Mayor - Municipality of Inalåhan	FY2025 1st Quarter Budget Exp
✓	38GL-25-0004	Office of the Mayor - Municipality of Inalåhan	FY2025 1st Quarter Report-Non-
✓	38GL-25-0005	Guam Environmental Protection Agency	Board of Directors Quarterly Rec FY2025 1st Quarter Board of Dir
✓	38GL-25-0006	Department of Education	Guam Education Board FY2025 to December 31, 2024* FY2025 Guam Education Board to December 31, 2024*
✓	38GL-25-0007	Department of Education	Guam Education Board FY2025 FY2025 Guam Education Board
✓	38GL-25-0008	Office of the Mayor - Municipality of Yona	FY2025 Non-Appropriated Acco
✓	38GL-25-0009	Office of the Mayor - Municipality of Yona	FY2025 Appropriated Funds (VC
✓	38GL-25-0010	Guam Offices of Homeland Security and Civil Defense	Guam Homeland Security Advis 2025 to January 30, 2025*
✓	38GL-25-0011	Guam Memorial Hospital Authority	Notification of Temporary Assign

✓	38GL-25-0012	Guam Public Utilities Commission	Annual Report for Fiscal Year 2024 FY 2024 Annual Report.*
✓	38GL-25-0013	Office of the Mayor - Municipality of Hågat	Hågat Municipal Planning Council Quarter* FY2025 Non-Appropriated (NAF)
✓	38GL-25-0014	Office of the Mayor - Municipality of Hågat	FY2025 Appropriated Funds (AF)
✓	38GL-25-0015	Mayors Council of Guam	FY2025 Non-Appropriated Fund
✓	38GL-25-0016	Office of the Mayor - Municipality of Sinajana	FY2025 Non-Appropriated Fund
✓	38GL-25-0017	Office of the Mayor - Municipality of Sinajana	FY2025 Appropriated Funds (AF)
✓	38GL-25-0018	Office of the Mayor - Municipality of Barrigada	FY2025 Non-Appropriated Fund
✓	38GL-25-0019	Office of the Mayor - Municipality of Barrigada	FY2025 Appropriated Funds (VO)
✓	38GL-25-0020	Office of the Mayor - Municipality of Barrigada	FY2025 Appropriated Funds (AF)
✓	38GL-25-0021	Department of Public Health and Social Services- Health Professional Licensing Office	Guam Board of Social Work Reg
✓	38GL-25-0022	Department of Public Health and Social Services- Health Professional Licensing Office	Guam Board of Barbering and Co 2025*
✓	38GL-25-0023	Office of the Mayor - Municipality of Piti	FY2025 Non-Appropriated Fund
✓	38GL-25-0024	Office of the Mayor - Municipality of Piti	FY2025 Appropriated Funds- 1st Expenditure Report (VOMPS GR)
✓	38GL-25-0025	Office of the Attorney General	Letter dated 1-9-25 Helping Our Relocation Team.

Please retrieve Doc. No. 38GL-25-0018 through 0025 from link below:
[Messages & Communications Physical Scanned Copy - Google Drive](#)

Kindly reply to this email.



si Yu'os ma'åse',

Kamarin J.A. Nelson

Committee on Rules Director

COMMITTEE ON RULES


Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Fwd: Inalåhan Mayor's Office FY'25 1st Quarter Report, Public Law 36-42 - Appropriated Funds



From

To

Reply-To

Date

<office@senatorfrankblas.com>

<speakerblas@guamlegislature.gov>

<Office@speakerfrankblas.com>

2025/01/07 6:08 pm


Doc Type: 38GL-25-0003


OFFICE OF THE SPEAKER

FRANK F. BLAS, JR.

Jan 7, 2025

Time: 7:44 AM

Received: 

 FY2025 AF 1st QTR.pdf (~1.6 MB)

Very respectfully,
Office of Senator Frank F. Blas, Jr.
Speaker
I Mina'trentai Ocho na Liheslaturan Guåhan
37th Guam Legislature
Suite 502, DNA Building Hagatna GU 96932
(671)969-6456
office@senatorfrankblas.com



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----- Forwarded message -----
From: **Jaeline Chargualaf** <inalahan.aa@gmail.com>
Date: Tue, Jan 7, 2025 at 7:44 AM
Subject: Inalåhan Mayor's Office FY'25 1st Quarter Report, Public Law 36-42 - Appropriated Funds
To: <office@senatorfrankblas.com>
CC: <senatorchrisduenas@gmail.com>, MAYORS' COUNCIL OF GUAM <mcogadmin@teleguam.net>, Anthony P. Chargualaf, Jr. <inalahanmayor@gmail.com>

Hafa Adai,
As per Public Law 36-42, attached herewith is the Inalåhan Mayor's Office Appropriated Funds report for FY2025 for 1st Quarter.





Mayor Anthony P. Chargualaf, Jr.
POB 786 Hagatna, Guam 96932
Office: 475-2509/10/11 - Fax: 828-2543
Email Address: inalahanmayor@gmail.com



MEMORANDUM

January 6, 2025

To: Frank Blas, Jr., Speaker, 38th Guam Legislature

From: Inalåhan Mayor's Office

Subject: FY 2025 – 1st Quarter Budget Expenditure Report per by Public Law 37-42 (FY2025), Chapter 8, Section 3 (Appropriated funds)

Buenas yan Hafa Adai!

Enclosed herewith is the breakdown of expenditures and encumbrances from October 1, 2024 through December 31, 2024 by accounts.

This report entails encumbrances and expenditures in the following funds:

VOMBPS - GF:

Operations expenses for daily maintenance of the village activities of the District of Inalåhan.

VOMBPS - GEFF:

Communication Services in support of the daily operations in the district of Inalåhan.

ARPA - OPERATIONS:

No Report

ARPA - BEAUTIFICATION:

No Report

Should you have any questions, you may contact me at 475-2509.

Thank you,

Mayor Anthony P. Chargualaf, Jr.

cc: MCOG President
Joe San Agustin, Senator, Guam Legislature



38GL-25-0003

Messages and Communications

RECEIVED

Committee on Rules

January 15, 2025

11:00 a.m.

Kamarin Nelson

FY 2025
VOMBPS-GEFF
1ST Quarter Report

DISTRICT: INALAHAN MAYOR'S OFFICE

	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE			
APPROPRIATION	TRAVEL 220	TRAVEL 220	CONTRACTUAL SERVICES 230	CONTRACTUAL SERVICES 230	SUPPLIES 240	SUPPLIES 240	EQUIP. BELOW \$5,000 250	EQUIP. BELOW \$5,000 250	DRUG TESTING 271	DRUG TESTING 271	MISC. 290	MISC. 290	TELEPHONE 363	TELEPHONE 363	CAPITAL OUTLAY EQUIP. \$5,000 AND OVER 450	CAPITAL OUTLAY EQUIP. \$5,000 AND OVER 450	ENCUMBERANCE TOTAL	EXPENDITURE TOTAL	REMAINING BALANCE
\$ 9,743.79	\$ -	\$ -	\$ 3,517.98		\$ 1,906.05			\$ -	\$ -	\$ -		\$ -	\$ 4,319.76	\$ 1,109.94	\$ -	\$ -	\$ 9,743.79	\$ 1,109.94	\$ 8,633.85
																	\$ -	\$ -	\$ -
																	\$ -	\$ -	\$ -
																	\$ -	\$ -	\$ -
																	\$ -	\$ -	\$ -
																	\$ -	\$ -	\$ -
																	\$ -	\$ -	\$ -
																	\$ -	\$ -	\$ -
\$ 9,743.79	\$ -	\$ -	\$ 3,517.98		\$ 1,906.05		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,319.76		\$ -	\$ -	\$ 9,743.79	\$ 1,109.94	\$ 8,633.85

FY 2025
VOMBPS - GF
1ST Quarter Report

DISTRICT: INALÁHAN MAYOR'S OFFICE

APPROPRIATION	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE TOTAL	EXPENDITURE TOTAL	REMAINING BALANCE
	TRAVEL 220	TRAVEL 220	CONTRACTUAL SERVICES 230	CONTRACTUAL SERVICES 230	SUPPLIES 240	SUPPLIES 240	EQUIP. BELOW \$5,000 250	EQUIP. BELOW \$5,000 250	DRUG TESTING 271	DRUG TESTING 271	MISC. 290	MISC. 290	TELEPHONE 363	TELEPHONE 363	CAPITAL OUTLAY EQUIP. \$5,000 AND OVER 450	CAPITAL OUTLAY EQUIP. \$5,000 AND OVER 450			
\$ 21,335.39	\$ -	\$ -	\$ 4,174.00		\$ 15,041.39		\$ -	\$ -	\$ 120.00	\$ 40.00	\$ 2,455.39	\$ 218.46	\$ -		\$ -	\$ -	\$ 21,790.78	\$ 258.46	\$ 21,076.93
																	\$ -	\$ -	\$ -
																	\$ -	\$ -	\$ -
																	\$ -	\$ -	\$ -
																	\$ -	\$ -	\$ -
																	\$ -	\$ -	\$ -
																	\$ -	\$ -	\$ -
\$ 21,335.39	\$ -	\$ -	\$ 4,174.00	\$ -	\$ 15,041.39		\$ -	\$ -	\$ 120.00	\$ 40.00	\$ 2,455.39		\$ -	\$ -	\$ -	\$ -	\$ 21,790.78	\$ 258.46	\$ 21,076.93

FY 2025
AMERICAN RESCUE PLAN ACT - OPERATIONS
1ST Quarter Report

DISTRICT: INALÁHAN MAYOR'S OFFICE

APPROPRIATION	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE TOTAL	EXPENDITURE TOTAL	REMAINING BALANCE
	TRAVEL 220	TRAVEL 220	CONTRACTUAL SERVICES 230	CONTRACTUAL SERVICES 230	SUPPLIES 240	SUPPLIES 240	EQUIP. BELOW \$5,000 250	EQUIP. BELOW \$5,000 250	DRUG TESTING 271	DRUG TESTING 271	MISC. 290	MISC. 290	TELEPHONE 363	TELEPHONE 363	CAPITAL OUTLAY EQUIP. \$5,000 AND OVER 450	CAPITAL OUTLAY EQUIP. \$5,000 AND OVER 450			
\$ 46,954.00	\$ -	\$ -	\$ 29,454.00	\$ -	\$ 15,000.00		\$ 2,500.00	\$ -	\$ -	\$ -	\$ -	\$ -			\$ -	\$ -	\$ 46,954.00	\$ -	\$ 46,954.00
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																	\$ -	\$ -	\$ -
\$ 46,954.00	\$ -	\$ -	\$ 29,454.00	\$ -	\$ 15,000.00		\$ 2,500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 46,954.00	\$ -	\$ 46,954.00

FY 2025
AMERICAN RESCUE PLAN ACT - BEAUTIFICATON
1ST Quarter Report

DISTRICT: INALÁHAN MAYOR'S OFFICE

APPROPRIATION	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE	EXPENDITURE	ENCUMBERANCE TOTAL	EXPENDITURE TOTAL	REMAINING BALANCE
	TRAVEL 220	TRAVEL 220	CONTRACTUAL SERVICES 230	CONTRACTUAL SERVICES 230	SUPPLIES 240	SUPPLIES 240	EQUIP. BELOW \$5,000 250	EQUIP. BELOW \$5,000 250	DRUG TESTING 271	DRUG TESTING 271	MISC. 290	MISC. 290	TELEPHONE 363	TELEPHONE 363	CAPITAL OUTLAY EQUIP. \$5,000 AND OVER 450	CAPITAL OUTLAY EQUIP. \$5,000 AND OVER 450			
\$ 99,998.00	\$ -	\$ -	\$ 36,842.00		\$ 15,789.00			\$ -	\$ -	\$ -	\$ -	\$ -			\$ 31,578.00	\$ -	\$ 84,209.00	\$ -	\$ 99,998.00
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\$ 99,998.00	\$ -	\$ -	\$ 36,842.00		\$ 15,789.00			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 31,578.00	\$ -	\$ 84,209.00	\$ -	\$ 99,998.00