

*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
**BILL STATUS**

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
86-38 (COR)	Vincent A. V. Borja Tina Rose Muña Barnes	AN ACT TO ADD A NEW § 3135 TO ARTICLE 1, OF CHAPTER 3, TITLE 17, GUAM CODE ANNOTATED, RELATIVE TO THE CREATION AND TO THE ADMINISTRATION OF THE AMERICAN RESCUE PLAN ACT (ARPA) UPFRONT PAYMENT FUND; AND TO APPROPRIATE THIRTY MILLION DOLLARS (\$30,000,000) FROM THE RAINY DAY FUND TO THE ARPA UPFRONT PAYMENT FUND.	3/7/25 4:41 p.m.	3/14/25	Committee on Finance and Government Operations.				



# COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson  
*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
38<sup>th</sup> Guam Legislature

March 14, 2025

**To:** **Rennae V. C. Meno**  
Clerk of the Legislature

**Attorney Darleen Hiton**  
Legislative Legal Counsel

**From:** **Senator Christopher M. Dueñas** *SD*  
Acting Chairperson, Committee on Rules

**Subject:** **Referral of Bill No. 86-38 (COR)**

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*Håfa Adai,*

As per my authority as Acting Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 86-38 (COR)** Vincent A. V. Borja, Tina Rose Muña Barnes. – “AN ACT TO ADD A NEW § 3135 TO ARTICLE 1, OF CHAPTER 3, TITLE 17, GUAM CODE ANNOTATED, RELATIVE TO THE CREATION AND TO THE ADMINISTRATION OF THE AMERICAN RESCUE PLAN ACT (ARPA) UPFRONT PAYMENT FUND; AND TO APPROPRIATE THIRTY MILLION DOLLARS (\$30,000,000) FROM THE RAINY DAY FUND TO THE ARPA UPFRONT PAYMENT FUND.”

Please ensure that the subject bill is referred to the Committee on Finance and Government Operations chaired by Senator Christopher M. Dueñas. I also request that the same be forwarded to the Prime Sponsor of the subject bill, to the Office of Finance and Budget (OFB) and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

