

I Mina'trentai Ocho Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
49-38 (COR)	Tina Rose Muña Barnes Y. Anthony Ada Joe S. San Agustin William A. Parkinson Chris M. Duenas Eulogio Shawn Gumataotao Vince Borja Shelly V. Calvo Jesse A. Lujan	AN ACT TO TRANSFER LOT NO. 258, MUNICIPALITY OF PITI, TO THE DEPARTMENT OF PARKS AND RECREATION FOR THE PURPOSE OF EXPANDING THE FOOTPRINT AND CAPACITY OF THE VICENTE A. LIMTIACO MEMORIAL PARK.	2/7/25 12:29 p.m.	2/17/25	Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure.				Exhibit A



COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

February 17, 2025

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen Hiton
Legislative Legal Counsel

From: **Vice Speaker V. Anthony Ada** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 49-38 (COR)**

Håfa Adai,

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 49-38 (COR)** – Tina Rose Muña Barnes, V. Anthony Ada, Joe S. San Agustin, William A. Parkinson, Christopher M. Dueñas, Eulogio Shawn Gumataotao, Vincent A.V. Borja, Shelly V. Calvo, Jesse A. Lujan. – “AN ACT TO TRANSFER LOT NO. 258, MUNICIPALITY OF *PITI*, TO THE DEPARTMENT OF PARKS AND RECREATION FOR THE PURPOSE OF EXPANDING THE FOOTPRINT AND CAPACITY OF THE VICENTE A. LIMTIACO MEMORIAL PARK.”

Please ensure that the subject bill is referred to the Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure chaired by Vice Speaker V. Anthony Ada. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website

A copy of the bill is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

